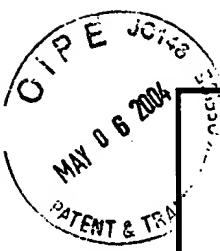


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AF/3672



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	09/771,119
		Filing Date	October 9, 2003
		First Named Inventor	Brant Monson
		Group Art Unit	3672
		Examiner Name	Giovanna M. Collins
Total Number of Pages in This Submission	7	Attorney Docket No.	1082.BMON.PT

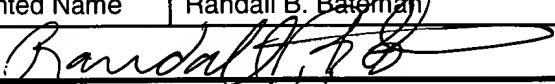
<b>ENCLOSURES (check all that apply)</b>			
<input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$_____ <input type="checkbox"/> Credit card authorization in the amount of \$_____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request <input type="checkbox"/> ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal <input type="checkbox"/> ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:	
		<b>Remarks</b>	

<b>SIGNATURE OF APPLICANT, ATTORNEY OR AGENT</b>			
Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile		

Signature 	Date	05-03-04
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**CERTIFICATE OF MAILING UNDER 37 CFR § 1.8**

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Typed or Printed Name	Randall B. Bateman		
Signature 	Date	05-03-04	

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MAY 11 2004

**GROUP 3600**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brant Monson  
Serial Number: 09/771,119  
Filed: October 9, 2003  
Group: 3672  
Examiner: Giovanna M. Collins  
For: QUICK RELEASE SYSTEM FOR MOTORCYCLE  
BACKRESTS  
Attorney Docket: 1082.BMON.PT

Mail Stop Amendment No Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313,1450

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Commissioner for Patents  
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Alexandria, VA 22313,1450 on 5-3-04



AMENDMENT

Dear Sir:

In response to the office action of March 2004, please amend the application as follows:

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MAY 11 2004  
1  
GROUP 3600